

## **The Census Questionnaire**





( ) **Serial number of the holder in the household**

: \_\_\_\_\_ **12 - Name of holder ( Four parts)**

: \_\_\_\_\_ **14 - Name of respondent**

: \_\_\_\_\_ **15 - Relationship of respondent with the holder**

\_\_\_\_\_ **25 - Telephone number of holder**

**Holder 's Information**

**201- Holder's age ( in full years)**

**202 - Holder's Sex**

1 - Male 2 - Female

**203 - Holdsr's nationality**

1 - Jordanian 3 - Non- Jordanian specify

**204 - Holder's main profession**

1 - Agriculture 2 - Non agriculture

**205 - Holder's secondary profession**

1 - Agriculture 2 - Non- agriculture 3 - Not available

**|- Main source of the household income**

1 - Agricultural holdings 2 - Other

**207 - Holder's educational qualification**

**1 - Illiterate**

**2 - Aquainted**

**3 - Basic level**

**4 - Agricultural Secondary level**

**5 - Other secondary stream**

**6 - Agricultural intermediate diploma**

**7 - Other intermediate diploma**

**8 - Agricultural university degree**

**9 - Other university degree**

**Number of household members including the holder himself**

210	209	208
<b>Total</b>	<b>Female</b>	<b>Male</b>

**Number of household members including the holder himself by age group**

216	215	214	213	212	211
Female			Male		
65 years and above	15-64 years	ss than 15 year	65 years and above	15-64 years	Less than 15 years

## Type of Holding

: \_\_\_\_\_ me of holder ( Four parts):

## Address of Holding:

<input type="text"/>	:	16 - Governorate:
<input type="text"/>	:	17 - District:
<input type="text"/>	:	18 - Sub- district:
<input type="text"/>	:	19 - Locality :
<input type="text"/>	:	20 - Area:
<input type="text"/>	:	21 - Neighbourhood:

Are there any partners in the holding/ part of the holding?

1 - Yes 2- No (skip to 36)

Partners' information

34	33	32	31	30	29	28	27	
Partner's residence place							Name (Four parts)	S/No.
Te. No.	neighbo urhood	Area	locality	Sub - district	District	govern orate		
								1
								2
								3

Census No. of the holding/part of the holding: 35

Dunum Part of  Total area of the holding/ part of the holding: 36

**37 - Legal entity of the holder**

- 4 - Company ( registered under the companies'law) 1 - individual
- 5 - government 2 - household
- 6 - Other (specify) or individuals

**38 - Part of a holding system( Right of utilization)**

- 4 - Leased in return for portion of the crop
- 5 - Other (specify)
- 1 - Owned or treated as Owned
- 2 - appropriation
- 3 - Leased in return for money

**39 - Management of the holding/ part of the holding**

- 1 - Run by the holder
- 2 - Run by household member 1 - male 2 - female
- 3 - Run by hired manager

**40 - Main Purpose of Production**

- 1 - For household consumption
- 2 - For sale only

**41 - Financing sources of the holding/ part of the holding**

- 1 - Personal sources 32 - The development and Employment Fund
- 2 - Commercial banks 64 - Farmers' Union
- 4 - Agricultural Credit Corporation 128 - Private agricultural companies
- 8 - middlemen 256 - Other sources ( specify )
- 16 - Charitable associations and foundations

**Sources of Agricultural Guidance: 42**

- 16 - personal experience
- 32 - Media means
- 64 - Other sources
- 1 - Ministry of Agriculture
- 2 - Other official institutions
- 4 - Agricultural materials selling companies/ shops
- 8 - Other farmers

**PART THREE : EMPLOYMENT**  
**301 - Whether work in the holding / part**

**302 - Do you employ temporary workers**

2 1 - Hired workers

Number of workers from the holder's household		Number of permanent workers from out	
309	310	304	305
<b>311</b> Educational level: 1 - Illiterate 2 - Acquainted 3 - Basic level 4 - Agricultural secondary 5 - Other secondary 6 - Agricultural intermediate diploma 7 - Other intermediate diploma 8 - Agricultural university degree 9 - other university qualification	<b>312</b> Sex: 1 - Male 2 - Female	<b>306</b> Sex: 1 - Male 2 - Female	<b>307</b> Educational level: 1 - Illiterate 2 - Acquainted 3 - Basic level 4 - Agricultural secondary 5 - Other secondary 6 - Agricultural Intermediate Dipl 7 - Other intermediate diploma 8 - Agricultural university degree 9 - Other university qualification
Whether the worker is below 15 years of age Yes 1 - No 2 -		Nationality: 1 - Jordanian 2 - Syrian 3 - Other	Worker serial number

**PART FOUR : MAIN WATER SOURCE IN THE HOLDING**

401 - Main water source in the holding

- 7 - Public Network
- 8 - King Abdullah Canal
- 9 - Treated wastewater
- 10 - Other sources
- 11 - Not available
- 12 - Side Ravines
- 1 - Artisan well
- 2 - Fountain Well
- 3 - Collection Well
- 4 - Fountains
- 5 - Dams
- 6 - Earth barriers and bonds







**PART FIVE: LAND USES**

Areas Register

502		501	
Total Area		Significance for Land Use	Number
Dunum	Part		
		<b>*(A)</b>	
		Field Crops	1
		Vegetables ( Open Cultivation)	2
		Vegetables ( Protected Cultivation)	3
		Fruit trees	4
		Non-residential buildings & installations	5
		<b>(B)</b>	
		Nursery	1
		Flowers( Open Cultivation)	2
		Flowers ( Protected Cultivation)	3
		Temporary Pastures	4
		Permanent Pastures	5
		Forest Trees	6
		Barren land ( temporary cultivation halt)	7
		Non-utilized land but has production potentiality	8
		Uncultivable land	9
		Land not classified elsewhere *	10

\* Defined automatically

**I : Other Agricultural Applications and Characteristics**

**Answer the following questions**

**Do you use improved seeds in the holding 1001**  
Yes 2- No - 1

**Do you use chemical fertilizers in the holding 1002**  
Yes 2- No - 1

**Do you use organic fertilizers in the holding 1003**  
Yes 2- No - 1

**Hve you carried out analysis of the soil 1004**  
Yes 2- No - 1

**use nen-chemical prevention methods in the holding 1005**  
Yes 2- No - 1

**Do you use pesticides and treatments in the holding 1006**  
Yeas 2- No - 1

**Do you have agricultural bonde wher fish grow 1007**  
Yes 2- No - 1

**Do you use agricultural organic method in the holding 1008**  
yes 2- No - 1





**Fifth: Organized Cattle Farms**

740	739	738	737	736	735	734	733	732
<b>Quantity by Sex and Age group as on 1 August 2017</b>								
<b>More than 2 years</b>		<b>1-2 years</b>		<b>Less than a</b>		<b>Total</b>		
<b>Femal</b>	<b>Male</b>	<b>Femal</b>	<b>Male</b>	<b>Femal</b>	<b>Male</b>	<b>Femal</b>	<b>Male</b>	<b>Regular Capacity of the Farm ( Head)</b>

**( No. of Holdings)Sixth : Fish Farm Seventh: Organized and Other poultry Farms**

747	746	745	744	743	742	741
<b>actual number as on 1 may 2017</b>	<b>Regular Capacity of the Farm ( chicken / head)</b>	<b>Farm present type : Broil Chicken Mother hatchers Egg Layers</b>	<b>Farm original type : Broil Chicken Mother hatchers Egg Layers</b>	<b>Area m2</b>	<b>No. of bonds</b>	<b>Fish type</b>
						Tilapia
						Carp Fish
						Other
						Total